



CHARLES R.

OUR Will and Pleasure is, and We do hereby straitly charge and command, That *This Form of Divine Service* Printed by Our Authority, be read and used every Year upon the Nine and twentieth of *May*, in all Cathedral-Churches and Chap-pels, in all Chappels of Colledges and Halls in both Our Universities, and of Our Colledges of *Eaton* and *Winchester*, and in all Parish Churches and Chap-pels within our Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick upon Twede*.

Given at Our Court at Whitehal, the Two and twen-tieth day of May, in the Thirteenth Year of Our Reign,
1661.

By His Majesties command.

Edw. Nicholas.



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IX

A
F O R M
O F
P R A Y E R,

WITH
T H A N K S G I V I N G,

To be used
Of all the Kings MAJESTIES
Loving Subjects

The 29th of *May* yearly,
For His MAJESTIES Happy
Return to His KINGDOMS:
It being also the Day of His Birth.

Set forth by His Majesties Authority.

L O N D O N ,
Printed by *John Bill* and *Christopher Barker*, Printers
to the KING'S most Excellent Majesty, 1662.

Cum Privilegio.

600

A

FOR PRAYER

THE
RESERVING

OF ALL THE KING'S MOUNTAINS

THE
MOUNTAINS
OF THE
KING'S MOUNTAINS

THE
KING'S MOUNTAINS

THE
KING'S MOUNTAINS

THE
KING'S MOUNTAINS

000



AN ORDER

FOR

MORNING PRAYER,

To be used the 29th of May
Yearly.

First, he that ministers shall with a loud voice pronounce this sentence following.

TExhort therefore, that first of all, 1 Tim. 2. 1, 2, 3.
Supplications, Prayers, Intercessions, and giving of thanks be made for all men: For Kings, and for all that are in Authority, that we may lead a quiet and peaceable life, in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour.

Dearly

A Form of Prayer.

DEarly beloved Brethren, the Scripture mo-
beth us in sundry places, to acknowledge
and confess our manifold sins and wickedness,
and that we should not dissimble nor cloak them
before the face of Almighty God our heavenly fa-
ther, but confess them, with an humble, lowly,
penitent, and obedient heart, to the end, that we
may obtain forgiveness of the same, by his infi-
nite goodness and mercy. And although we
ought at all times humbly to acknowledge our
sins before God; yet ought we most chiefly so to do
when we assemble and meet together, to render
thanks for the great benefits that we have recei-
ved at his hands, to set forth his most worthy
praise, to hear his most holy Word, and to ask
those things which be requisite and necessary, as
well for the body as the soul. Wherefore I pray
and beseech you, as many as be here present, to ac-
company me with a pure heart and humble voice,
unto the throne of the heavenly grace, saying af-
ter me.

A general confession to be said of the whole Con-
gregation after the Minister, kneeling.

Almighty and most merciful Father, We have
erred and strayed from thy ways like lost
sheep, We have followed too much the devices
and desires of our own hearts, We have offend-
ed against thy holy Laws, We have left undone
those things which we ought to have done, And
we have done those things which we ought not
to have done, And there is no health in us: But
thou,

A Form of Prayer.

thou, O Lord, have mercy upon us miserable offenders, Spare thou them, O God, which confess their faults, Restore thou them that be penitent, According to thy promises declared unto mankinde in Christ Iesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the Glory of thy holy Name. Amen.

The Absolution or Remission of sins, to be pronounced by the Priest alone, standing.

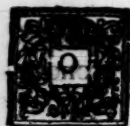
Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truly repent, and unfeignedly believe his Holy Gospel. Wherefore we beseech him to grant us true Repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy: so that at the last we may come to his eternal joy, through Iesus Christ our Lord.

The people shall answer,

Amen.

¶ Then

¶ Then shall the Minister begin the
LORDS PRAYER
with a loud voice.



Our Father which art in Heauen, hal-
lowed be thy Name. Thy Kingdom
come. Thy will be done in Earth as
it is in Heauen. Giue us this day our
daily bread. And forgive us our trespases, As
we forgive them that trespase against us. And
lead us not into temptation: But deliver us from
evill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, and to the Son : and to
the Holy Ghost.

As it was in the beginning, is now, and ever
shall be : world without end. Amen.

¶ Praise

A Form of Prayer.

☛ Praise ye the Lord.

Then shall be said or sung this Hymn following.

O Come let us sing unto the Lord : let us heartily rejoyce in the strength of our salvation. Psal. 95. 1.

Let us come before his presence with Thanksgiving: and shew our selves glad in him with Psalms.

For the Lord is a great God : and a great King above all Gods.

With his own right hand, and with his holy arm : Psal. 98. 1.
hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth towards the House of Israel : and all the ends of the world have seen the salvation of our God.

For he hath found David his servant : with his Psal. 99.
21.
holy oyl hath he anointed him.

His hand hath held him fast : and his arm hath strengthened him.

The enemy hath not been able to do him violence : the son of wickedness hath not hurt him.

He hath smitten down his foes before his face : and plagued them that hated him.

His truth also, and his mercy hath been with him : and in his name is his horn exalted.

He hath set his dominion also in the Sea : and his right hand in the floods.

Therefore all the Kings of the Earth shall praise thee, O Lord : for they have heard the words of thy mouth. Psal. 138.
Yea,

A Form of Prayer.

Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

Psal. 145.
32.

My mouth (also) shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name, for ever and ever.

Glory be to the Father, &c.

As it was, &c.

Exaudiat te Dominus. Psal. 20.

The Lord hear thee in the day of trouble : the Name of the God of Jacob defend thee.
Send thee help from the Sanctuary: and strengthen thee out of Sion.

Remember all thy offerings : and accept thy burnt sacrifice.

Grant thee thy hearts desire : and fulfil all thy mind.

We will rejoyce in thy salvation, and triumph in the Name of the Lord our God : the Lord perform all thy petitions.

Now know I that the Lord helpeth his anointed, and will hear him from his holy Heaven: even with the wholesome strength of his right hand.

Some put their trust in Chariots, and some in horses : but we will remember the Name of the Lord our God.

They are brought down and fallen : but we are risen, and stand upright.

Save Lord, and hear us, O King of Heaven : when we call upon thee.

Glory be to the Father &c.

Domine, in virtute. Psal. 21.

The King shall rejoyce in thy strength, O Lord: expecting glad shall he be of thy salvation.

Thou.

Thou hast given him his hearts desire: and hast not denied him the request of his lips.

For thou shalt present him with the Blessings of goodness: and shalt set a Crown of pure gold upon his head.

He asked life of thee, and thou gavest him a long life: even for ever and ever.

His Honor is great in thy salvation: glory and great worship shalt thou lay upon him.

For thou shalt give him everlasting felicity: and make him glad with the joy of thy countenance.

And why? because the King putteth his trust in the Lord: and in the mercy of the most High he shall not miscarry.

All thine enemies shall feel thy hand: thy right hand shall find out them that hate thee.

Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seed from among the children of men.

For they intended mischief against thee: and imagined such a device as they are not able to perform.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

Glory be to the Father &c.

Benedixisti, Domine. Psal. 85.

Lord, thou art become gracious unto thy Land: thou hast turned away the captivity of Jacob.

B 2

Thou

A Form of Prayer.

Thou hast forgiven the offence of thy people: and covered all their sins.

Thou hast taken away all thy displeasure: and turned thy self from thy wrathful indignation.

Turn us then, O God our Saviour: and let thine anger cease from us.

Wilt thou be displeased at us for ever: and wilt thou stretch out thy wrath from one Generation to another?

Wilt thou not turn again, and quicken us: that thy people may rejoyce in thee?

Shew us thy mercy, O Lord: and grant us thy salvation.

I will hearken what the Lord God will say concerning me: for he shall speak peace unto his people, and to his Saints, that they turn not again.

For his salvation is nigh them that fear him: that glory may dwell in our Land.

Mercy and Truth are met together: righteousness and peace have kissed each other.

Truth shall flourish out of the earth: and righteousness hath looked down from Heaven.

Pea, the Lord shall shew loving kindness: and our Land shall give her increase.

Righteousness shall go before him: and he shall direct his going in the way.

Glory be to the Father, &c.

Confitemini Domino. Psal. 118.

O Give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Let Israel now confess that he is gracious: and that his mercy endureth for ever.

Let the house of Aaron now confess: that his mercy endureth for ever.

Pea,

A Form of Prayer.

Hea, let them now that fear the Lord, confels :
that his mercy endureth for ever.

I called upon the Lord in trouble : and the
Lord heard me at large.

The Lord is on my side : I will not fear what
man doth unto me.

The Lord taketh my part with them that help
me : therefore shall I see my desire upon mine e-
nemies.

It is better to trust in the Lord : then to put a-
ny confidence in man.

It is better to trust in the Lord : then to put
any confidence in Princes.

All Nations compassed me round about: but in
the Name of the Lord will I destroy them.

They have kept me in on every side, they kept
me in (I say) on every side : but in the Name of
the Lord will I destroy them.

They came about me like Bees, and are extinct,
even as the fire among the Thorns : for in the
Name of the Lord will I destroy them.

Thou hast thrust sore at me, that I might fall :
but the Lord was my help.

The Lord is my strength and my song : and is
become my salvation.

The voice of joy and and health is in the dwell-
ings of the righteous : the right hand of the Lord
bringeth mighty things to pass.

The right hand of the Lord hath the pre-e-mi-
nence : the right hand of the Lord bringeth migh-
ty things to pass.

I will not die, but live : and declare the works
of the Lord.

The

A Form of Prayer.

The Lord hath chastened and corrected me : but
he hath not given me over unto death.

Open me the gates of Righteousness : that I
may go into them, and give thanks unto the Lord.

This is the gate of the Lord : the righteous
shall enter into it.

I will thank thee, for thou hast heard me : and
art become my salvation.

The same stone which the builders refused : is
become the head-stone in the corner.

This is the Lords doing: and it is marvellous
in our eyes.

This is the day which the Lord hath made: we
will rejoyce and be glad in it.

Help me now, O Lord: O Lord, send us now
prosperity.

Blessed be he that cometh in the Name of the
Lord: we have wished you good luck, ye that be
of the House of the Lord.

God is the Lord who hath shewed us light :
binde the sacrifice with cords, yea, even unto the
horns of the Altar.

Thou art my God, and I will thank thee :
thou art my God, and I will praise thee.

O Give thanks unto the Lord, for he is graci-
ous : and his mercy endureth for ever.

Glory be to the Father, &c.

For the first Lesson, is appointed to be read this day,
the Nineteenth Chapter of the Second Book of
Samuel, beginning at the Ninth Verse.

AND all the people were at strife throughout all
the Tribes of Israel, saying, The King saved

A Form of Prayer.

us out of the hand of our Enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the Land for Absalom. And Absalom, whom we anointed over us, is dead in battel. Now therefore why speak ye not a word of bringing the King back? And King David sent to Zadok and to Abiathar the Priests, saying; Speak unto the Elders of Judah, saying, Why are ye the last to bring the King back to his house? (Seeing the speech of all Israel is come to the King, even to his house.) Ye are my Brethren, ye are my bones & my flesh: Wherefore then are ye the last to bring back the King? And say ye to Amasa, Art thou not of my bone, and of my my flesh? God do so to me & more also, if thou be not captain of the host before me continually in the room of Joab. And he bowed the heart of all the men of Judah, even as the heart of one man, so that they sent this word unto the King, Return thou and all thy servants. So the King returned, and came to Jordan. And Judah came to Gilgal, to go to meet the King, to conduct the King over Jordan. And Shimei the son of Gera, a Benjamite, which was of Bahurim, basted and came down with the men of Judah, to meet King David. And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons, and his twenty servants with him, and they went over Jordan before the King. And there went over a Ferry-boat to carry over the Kings household, and to do what he thought good. And Shimei the son of Gera fell down before the King as he was come over Jordan; And said unto the King, Let not my Lord impute:

A Form of Prayer.

impute iniquity unto me, neither do thou remember that which thy servant did peruersly the day that my Lord the King went out of Jerusalem, that the King should take it to his heart. For thy servant doth know that I have sinned: Therefore, behold, I am come the first this day of all the house of Joseph, to go down to meet my Lord the King. But Abishai the son of Neriiah answered and said, Shall not Shimei be put to death for this, because he cursed the Lords anointed? And David said, What have I to do with you, ye sons of Neriiah, that ye should this day be adversaries unto me? Shall there any man be put to death this day in Israel? For do not I know, that I am this day King over Israel? Therefore the King said unto Shimei, Thou shalt not die: And the King swore unto him. And Mephibosheth the son of Saul, came down to meet the King, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the King departed, until the day he came again in peace. And it came to pass when he was come to Jerusalem to meet the King, that the King said unto him, Wherefore wentest thou not with me, Mephibosheth? And he answered, My Lord, O King, my servant deceived me: for thy servant said, I will saddle me an Ass, that I may ride thereon, and go to the King, because thy servant is lame. And he hath slandered thy servant unto my Lord the King: but my Lord the King is as an Angel of God. Do therefore what is good in thine eyes. For all of my Fathers house were but dead men before my Lord the King: Yet didst thou set thy servant among them

A Form of Prayer.

them that did eat at thine own table : What right therefore have I yet to cry any more unto the King? And the King said unto him, Why speakest thou any more of thy matters : I have said, Thou and Ziba divide the Land. And Mephibosheth said unto the King, Yea, let him take all, soasmuch as my Lord the King is come again in peace unto his own house. And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the King, to conduct him over Jordan. Now Barzillai was a very aged man, even fourscore years old, and he had provided the King of sustenance while he lay at Mahanaim : For he was a very great man. And the King said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem. And Barzillai said unto the King, How long have I to live, that I should go up with the King unto Jerusalem? I am this day fourscore years old : And can I discern between good and evil? Can thy servant taste what I eat, or what I drink? Can I hear any more the voice of singing-men and singing-women? Wherefore then should thy servant be yet a burthen unto my Lord the King? Thy servant will go a little way over Jordan with the King : and why should the King recompence it me with such a reward? Let thy servant, I pray thee, turn back again, that I may die in mine own City, and be buried by the Grave of my Father, and of my Mother : But behold thy servant Chimham, let him go over with my Lord the King, and do to him what shall seem good unto thee. And the King answered, Chimham shall go over with me, and I will do to him that which shall seem

A Form of Prayer.

seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee. And all the people went over Jordan. And when the King was come over, the King killed Barzillai, and blessed him, and he returned unto his own place. Then the King went on to Gilgal, And Chimham went on with him: and all the people of Judah conducted the King, and also half the people of Israel. And behold, all the men of Israel came to the King, and said unto the King, Why have our brethren the men of Judah stolen thee away, and have brought the King and his household, and all Davids men with him over Jordan? And all the men of Judah answered the men of Israel, Because the King is near of kin to us: wherefore then be ye angry for this matter: have we eaten at all of the Kings cost? or hath he given us any gift? And the men of Israel answered the men of Judah, and said, We have ten parts in the King, and we have also more right in David then ye: why then did ye despise us, that our advice should not be first had in bringing back our King? And the words of the men of Judah were fiercer then the words of the men of Israel.

After the first Lesson shall follow Te Deum laudamus in English.

WE praise thee, O God: we knowledg thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

A Form of Prayer.

To the Cherubin, and Seraphin : continually de
cry.

holy, holy, holy : Lord God of Sabbaoth.
heaven and Earth are full of the Majestie : of thy
glory.

The glorious Company : of the Apostles praise
thee.

The goodly fellowship : of the Prophets praise thee.

The noble Army : of Martyrs praise thee.

The holy Church throughout all the world : doth
knowledge thee.

The Father : of an infinite Majestie.

Thine honorable, true : and only Son.

Also the holy Ghost : the Comforter.

Thou art the King : of glory, O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man :
thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of
Death : thou didst open the Kingdom of heaven
to all believers.

Thou sittest on the right hand of God : in the glo-
ry of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee help thy servants : whom
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints : in
glory everlasting.

O Lord save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever world without
end.

A Form of Prayer.

seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee. And all the people went over Jordan. And when the King was come over, the King kissed Barzillai, and blessed him; and he returned unto his own place. Then the King went on to Gilgal, And Chimham went on with him: and all the people of Judah conducted the King, and also half the people of Israel. And behold, all the men of Israel came to the King, and said unto the King, Why have our brethren the men of Judah stolen thee away, and have brought the King and his household, and all Davids men with him over Jordan? And all the men of Judah answered the men of Israel, Because the King is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the Kings cost? or hath he given us any gift? And the men of Israel answered the men of Judah, and said, We have ten parts in the King, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our King? And the words of the men of Judah were fiercer then the words of the men of Israel.

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O Lord save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnifie thee.

And we worship thy Name : ever world without

end.

A Form of Prayer.

Thoughts, O Lord : to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us : as our trust is in thee.

O Lord in thee have I trusted : let me never be confounded.

The second Lesson taken out of the Epistle of Saint Paul to the Romans, the thirteenth Chapter.

Let every soul be subject unto the higher powers. For there is no power but of God : the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the Ordinance of God : and they that resist shall receive to themselves damnation. For Rulers are not a terror to good works, but to the evil : Wilt thou then not be afraid of the power ? do that which is good, and thou shalt have praise of the same. For he is the minister of God to thee for good : but if thou do that which is evil, be afraid : for he beareth not the sword in vain : for he is the minister of God, a revenger to execute wrath upon him that doth evil. Wherefore ye must needs be subject, not onely for wrath, but also for conscience sake. For, for this cause pay you tribute also : for they are Gods ministers, attending continually upon this very thing. Render therefore to all their dues, tribute to whom tribute is due, custom to whom custom, fear to whom fear, honoz to whom honoz. Owe no man any thing, but to love one another : For he that loveth another, hath fulfilled the Law.

For

A Form of Prayer.

For this, Thou shalt not commit Adultery; Thou shalt not kill; Thou shalt not steal; Thou shalt not bear false witness; Thou shalt not covet: And if there be any other Commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thy self. Love worketh no ill to his neighbor; therefore love is the fulfilling of the Law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer then when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the Armour of Light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying: But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

¶ After the second Lesson, shall be used Benediculus in English, as followeth.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy Covenant.

To

A Form of Prayer.

To perform the Oath which he swore to our
fore-father Abraham : that he would giue us.

That we being deliuered out of the hands of
our enemies : might serue him without fear.

In Holiness and Righteousness before him: all
the days of our life.

And thou child shalt be called the Prophet of
the Highest : for thou shalt go before the face of the
Lord to prepare his ways.

To giue knowledge of saluation unto his peo-
ple : for the remission of their sins.

Through the tender mercy of our God : where-
by the day-spring from on high hath visited us.

To giue light to them that sit in darkness, and
in the shadow of death : and to guide our feet into
the way of peace.

Glorie be to the Father, and to the Son : and to
the Holy Ghost.

As it was in the beginning, is now, and euer
shall be : world without end. Amen.

¶ The Creed to be said by the Minister, and the peo-
ple standing.

I Believe in God the Father Almighty, Maker of
Heaven and Earth, And in Jesus Christ his on-
ly Son our Lord, Which was conceived by the
Holy Ghost, Born of the Virgin Mary, Suf-
fered under Pontius Pilate, Was crucified, dead,
and buried, He descended into Hell, The third day
he rose again from the dead, He ascended into Hea-
ven, And sitteth on the right hand of God the Fa-
ther Almighty: From thence he shall come to iudge
the quick, and the dead: I believe in the Holy
Ghost,

A FORM OF PRAYER.

Ghoſt, The holy Catholick Church, The Communion of Saints, The forgiveness of ſins, The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

People.

And with thy Spirit.

Miniſter.

¶ **Let us pray.**

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father which art in heauen, &c.

¶ **Then the Priſt ſtanding up ſhall ſay.**

O Lord ſhew thy mercy upon us.

People.

And grant us thy ſalvation.

Priſt.

O Lord ſave the King.

People.

Who putteth his truſt in thee.

Priſt.

Send him help from thy holy place.

People.

And evermore mightily defend him.

Priſt.

Let the enemies have none advantage over him.

People.

Let not the wicked approach to hurt him.

Priſt.

Priest. **Indue thy Ministers with righteousness.**

People. **And make thy cholen people joyful.**

Priest. **O Lord save thy people.**

People. **And bless thine inheritance.**

Priest. **Give peace in our time, O Lord.**

People. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. **O God make clean our hearts within us.**

People. **And take not thy holy Spirit from us.**

O Lord God, thou hast dealt exceeding graciously with this sinful Land, who by thy miraculous providence hast delivered us out of our late miserable confusions, by restoring to us our dread Sovereign Lord, the great King CHARLES. Thou alone, O Lord, hast wrought this great thing for us: And we are now here gathered together before Heaven, and before thee, to make a thankful commemoration of the time and of the day, wherein this thine unspeakable goodness was poured out upon us: and to offer up our Vows and Sacrifices of Thanksgivings and Praise unto thy glorious Name: humbly beseeching thee to accept the unfeigned, though unworthy Dilatation of our selves, bowing all holy Obedi-

Priest.

A Form of Prayer.

Obedience, in thought, word, and work unto thy Divine Majesty, and promising in thee, and for thee, all loyal and faithful Allegiance to thine Anointed Servant, and to his Heirs and Successors after him in all Generations; whom we beseech thee to bless with all increase of Grace, Honor; and Happiness in this World, and to crown with Immortality, and glory in the World to come; for Jesus Christ his sake our onely Lord and Saviour. Amen.

O God, who didst this day first bring into the World, and since that didst this day also restore to us, and to his own just and undoubted Rights, our most gracious Sovereign Lord thy Servant King CHARLES, stablish him in them, we beseech thee; be unto him a Helmet of Salvation against the face of his enemies, and a strong Tower of Defence in the time of trouble: Let his reign be prosperous, and his days many. Let Peace, and Love, and Holiness; Let Justice, Truth, and all Christian vertues flourish in his time. Let his people serve him with honor and obedience, and let him so duely serve thee here on earth, that he may hereafter everlastingly reign with thee in heaven, through Jesus Christ our Lord. Amen.

O God which art the Author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy

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A Form of Prayer.

thy defence, may not fear the power of any aduersaries: through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Iesus Christ our Lord. Amen.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Iesus Christ our Lord. Amen.



O God the Father of heauen : haue mercy upon us miserable sinners.

O God the Father of heauen, &c.

O God the Son redeemer of the world: haue mercy upon us miserable sinners.

O God the Son redeemer of the world, &c.

O God the holy Ghost proceeding from the Father and the Son: haue mercy upon us miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinity, three persons and one God, haue mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, &c.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the Devil, from thy wrath, and from everlasting damnation.

Good Lord deliver us.

From all blindness of heart, from pride, hainglory, and hypocrisie, from envy, hatred, and malice: and all uncharitableness.

Good Lord deliver us.

From fornication, and all other deadly sin, and

A Form of Prayer.

from all the deceits of the world, the flesh and the devil.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battell and murder, and from sudden death.

Good Lord deliver us.

From all sedition and pryvy conspiracy, from all false doctrine and heresie, from hardnes of heart, and contempt of thy Word and Commandment.

Good Lord deliver us.

By the mystery of thy holy incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting and Temptation.

Good Lord deliver us.

By thine agony and bloody sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement.

Good Lord deliver us.

We sinners do beseech thee to hear us, (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governor.

We beseech thee to hear us, good Lord.

That

A Form of Prayer.

That it may please thee to rule his heart in thy faith, fear and love, and that he may always have affiance in thee, and ever seek thy honoz and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our most gracious Queen Katherine, Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church, with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to hear us, good Lord.

That

A Form of Prayer.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear weekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and Captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that be desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have merry upon all men.

We beseech thee to hear us, good Lord.

That

That it may please thee to forgive our enemies,
persecutours and slanderers, and to turn their
hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to
our use the kindly fruits of the earth, so as in due
time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repen-
tance, to forgive us all our sins, negligences
and ignorances, and to endue us with the grace of
thy holy Spirit, to amend our lives according to
thy holy Word.

We beseech thee to hear us, good Lord,
Son of God: we beseech thee to hear us,
Son of God: we beseech thee to hear us.

O Lamb of God, that takest away the sins of the
world.

Grant us thy peace.

O Lamb of God, that takest away the sins of the
world.

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven.

And lead us not into temptation.

But deliver us from evil. Amen.

O Lord deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the Devil by man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, & deliver us for thy Names sake.

O God we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honor.

Glorify be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

From our enemies defend us, O Christ.

Graciously look upon our afflictions, and pitifully heale the wounds of our hearts.

Mercifully forgive the sins of thy people.

A Form of Prayer.

fabourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever bountifull to hear us, O
Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

The Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all these evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through our onely Mediator and Advocate Jesus Christ our Lord. Amen.

O Lord God most merciful Father, who of thine especial Grace and Favor, didst as upon this day, bring home unto us thy Servant King CHARLES our Sovereign, and place him in the Throne of this Kingdom, thereby restoring to us the open and publick profession of thy true Religion and Worship, to the great joy and comfort of our hearts: We thine unworthy servants, here assembled together with all thankfulness, in memory

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more of this thy mercy, most humbly beseech thy Fatherly goodness to grant unto us Grace, that we may in word, deed, and heart, shew our selves yet more and more thankful to thee for the same: And that his Majesty, through thy Grace, may in all Honor, Vertue, and Goodness, continue his glorious Reign over us many and many years yet to come: and that we may dutifully obey him as faithful and loyal Subjects: That so we may long enjoy him with the continuance of thy great blessings, which by him thou hast purchased unto us, through Jesus Christ our Lord. Amen.

A Prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty King of kings, Lord of lords, the onely Ruler of Princes, which dost from thy Throne behold all the dwellers upon the earth, most heartily we beseech thee with thy favour to behold our most gracious Soberaign Lord King CHARLES, and so replenish him with the Grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way: Endue him plentifully with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies: and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

A Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our most Gracious

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tiuous Queen Katherine, Mary the Queen Mother, James Duke of York, and the rest of the Royal Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom: through Iesus Christ our Lord. Amen.

Almighty and everlasting God, which onely workest great marbels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour Iesus Christ. Amen.

O Almighty God, which art a strong tower of defence unto thy servants, against the face of their enemies: we yeld thee praise and thanksgiving for our deliverance from those great and apparent dangers, wherewith we were compassed: we acknowledge it thy goodness, that we were not delibered over as a prey unto them, beseeching thee still to continue such thy mercies toward us, that all the world may know that thou art our Saviour and mighty deliverer, through Iesus Christ our Lord. Amen.

A Prayer of Chrysostome.

Almighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that

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when

A Form of Prayer.

When two or three be gathered together in thy Name, Thou wilt grant their request : fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

The

A Form of Prayer.



The Communion Service.

¶ The Priest standing at the North side of the Table,
shall say the Lords Prayer.



O^{ur} Father which art in Hea-
ven. Hallowed be thy Name.
Thy Kingdom come. Thy will
be done in earth, As it is in
Heaven. Give us this day our
daily bread. And forgive us
our trespasses, As we forgive
them that trespass against us.

And lead us not into temptation: But deliver us
from evil. Amen.

A Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets
are hid, cleanse the thoughts of our hearts by the
inspiration of thy holy Spirit, that we may per-
fectly love thee, and worthily magnifie thy holy
Name, through Christ our Lord. Amen.

God

A Form of Prayer.

GOD spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not make to thy self any graven image, nor the likeness of any thing that is in Heaven above, or in the earth beneath, or in the water under the earth; Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands, in them that love me, and keep my Commandments.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and

A Form of Prayer.

and the stranger that is within thy gates : For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day : wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Honor thy father and thy mother, that thy days may be long in the land, which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt do no murder.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our, &c.

Priest.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline, &c.

Priest.

Thou shalt not bear false witness against thy neighbor.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not covet thy neighbors house: Thou shalt

A Form of Prayer.

Shalt not cobet thy neighbors wife, nor his seruant,
nor his maid, nor his ox, nor his als, nor any
thing that is his.

People.

Lord haue mercy vpon us, and write all these
thy Lawes in our hearts, we beseech thee.

Here must follow the Collect for the day, the Priest
standing up and saying,

O Most gracious God and mercifull Father, who
hast by thine infinite power and goodness:
safely and quietly, after so many and great troubles
and aduersities, settled thy seruant our Soberaign
Lord King CHARLES in the throne of his
Fathers (notwithstanding all the power and ma-
lice of his enemies) restoring unto us by him and
with him, the free profession of thy sacred truth
and Gospel, together with our former peace and
prosperity, We beseech thee to grant unto him the
defence of thy salvation, and to shew forth thy holy
kindness and mercy, both to his Majesty thine
Anointed, and to thy seruant, our most Gracious
Queen Katherine Mary the Queen Mother, the
Illustrious James Duke of York, with the rest of
the Royal seed for euermore, and to stir up conti-
nually in our hearts, a dutifull and loyal obedi-
ence unto the King, and a religious and holy
thankfulness unto thee, for these thy great mercies,
through Iesus Christ our Lord. Amen.

Then

A Form of Prayer.

Then this Collect.

GRant we beseech thee, Almighty God, that our Soberaign Lord the King, whom thou this day dost both happily bring home, and as happily since that restore to us, may be a mighty Protector of his people, a religious Defender of thy sacred Faith, and of thy holy Church among us, a glorious Conqueror over all his enemies, a gracious Governour unto all his subjects, and a happy Father of many children, to rule this Nation by succession in all ages, through Iesus Christ our Lord. Amen.

The Epistle.

Dearly beloved, I beseech you as Strangers and ^{1 Pet. 2.} pilgrims, abstain from fleshly lusts, which ^{11.} war against the soul: Having your conversation honest among the Gentiles, that whereas they speak against you as evil doers, they may by your good works which they shall behold, glorifie God in the day of visitation. Submit your selves to every ordinance of man for the Lords sake, whether it be to the King, as supreme, or unto Governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloak of maliciousness, but as the servants of God. Honor all men, love the brotherhood. Fear God, honor the King,

A Form of Prayer.

The Gospel.

Mat. 22. 16.

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou: is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he said unto them, Whose is this image and superscription? They say unto him, Cessars. Then saith he unto them, Render therefore unto Cesar, the things which are Cessars; and unto God, the things that are Gods. When they had heard these words, they marvelled, and left him, and went their way.

I Believe in one God the Father Almighty, Maker of heauen and earth, And of all things visible and invisible: And in one Lord Iesus Christ, The onely begotten Son of God, Begotten of his Father before all worlds. God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our saluation, Came down from heauen, And was incarnate by the holy Ghost, Of the

A Form of Prayer.

the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he arose again, According to the Scriptures, And ascended into heaven, And sitteth at the right hand of the Father. And he shall come again with glory, To judge both the quick and the dead: Whose Kingdom shall have no end. And I be- lieve in the holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son Together is worshipped and glorified, Who spake by the Pro- phets. And I believe one Catholick and Apo- stolicke Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Let your light so shine before men, that they may see your good works, and glorifie your Father which is in Heaven.

Let us pray for the whole state of Christs Church militant here on Earth.

Almighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee, most mercifully to receive these our Prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the Spirit of Truth, Uni- ty and Concord: and grant that all they that do

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confess thy holy Name, may agree in the Truth of thy holy Word, and live in Unity and Godly love. We beseech thee also to save and defend all Christian Kings, Princes and Governours, and especially thy Servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that be put in Authority under him, that they may truly, and indifferently minister Justice, to the punishment of wickedness and vice, and to the maintenance of Gods true Religion and Vertue. Give grace (O heavenly Father) to all Bishops, Pastors and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

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A Form of Prayer.

O Lord our God, who upholdest and governest all things in Heaben and Earth, receiue our humble Prayers, with our Thanksgibings for our Soberaign Lord King CHARLES, let liber us by thy grace and providence to be our King; and so together with his Majestie bless the whole Royal family with the dew of thy Heavely Spirit, that they ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favor, may continue before thee in health, peace, joy and honor, a long and happy life upon Earth, and after Death obtain everlasting life and glory in the Kingdom of Heaben, by the Merits and Mediation of Christ Iesus our Saviour; who with the Father, and the Holy Spirit, liveth and reigneth ever one God, world without end. Amen.

A Almighty God, which hast promised to hear the Petitions of them that ask in thy Sons Name, we beseech thee, mercifully to incline thine ears to us that have made now our Prayers and Supplications unto thee; and grant that those things which we have faithfully asked, according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

The

A Form of Prayer.

The Peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and Love of God, and of his Son Iesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

FINIS.

